

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW GREEN FIELD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730042
3	SCHOOL CODE (IF APPLICABLE)	25177
4	COMPLETE ADDRESS WITH PIN CODE	MARG NO-22 SAKET NEW DELHI, SOUTH DELHI , DELHI - 110017
5	PRINCIPAL NAME	PROTIMA PARBHAKAR
6	PRINCIPAL QUALIFICATION	m.a. b.ed.
7	SCHOOL EMAIL ID	25177@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01146571118

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/luOX35qyOGy9U10tOvTH.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/RflT0L8AhNEZ0MNUrirZ.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/PaywJ4ucPWvcRTHmXo63.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/v0B1ogCLKHbbSIOSPnKC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/QNhNz2kk1NK07Z9GOEx.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/2MfJ9l61jQPz7p0Pjv6e.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/lwz6MjqL3Ym66hx1lxsP.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/6ZDdvX535sXSfWI5csEx.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/Fna47LJ66kZHdstCrMVR.pdf
2	ANNUAL ACADEMIC CALENDER	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/WCnE8e2YWH7IbixY74Ys.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/nMLfRVgaaJzFffEvYowm.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/Y4XvliHPolknP7K5W9EE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://redox-uat.s3.ap-south-1.amazonaws.com/ngfs/2023/Jun/19/inCpyT3HXK2pxhLh3DBc.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PROTIMA PARBHAKAR
2	TOTAL NO. OF TEACHERS	128
	PGT	23
	TGT	58

	PRT	42
3	TEACHERS SECTION RATIO	8:5
4	DETAILS OF SPECIAL EDUCATOR	MS. SUGANDHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PAYAL ARORA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	277	275	99.27	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	306	294	96.1	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13880
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	87 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 360
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dOZbBuExlkg